## A RESOLUTION

BY: TRANSPORTATION COMMITTEE

00- R-2105

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO GRANT CITIZEN PARKING A PERMIT TO OPERATE A COMMERCIAL PARKING LOT AT 199 MITCHELL STREET, S.W. WITH A CAPACITY OF 33 PARKING SPACES.

WHEREAS, Citizen Parking, 199 Mitchell Street, S.W., Atlanta, GA 30303 has applied for a permit to operate an off-street parking lot at 199 Mitchell Street, having the capacity of 33 spaces, attendant parking, and one entrance on Forsyth Street and one exit on Mitchell Street; and,

WHEREAS, this application has been made in accordance with the ordinances of the City of Atlanta; and,

WHEREAS, this application has been reviewed by the Department of Public Works/Traffic & Transportation and the Director of the Bureau of Planning; and,

WHEREAS, the Department of Public Works/Traffic & Transportation and the Director of the Bureau of Planning have recommended that this application be approved with the following restrictions:

That the lot and operator will meet all applicable requirements of Sections 16-28.014, 30-1066, 30-1081, 30-1082, 30-1084, 30-1085, 30-1199, 30-1200, 30-1201, 30-1202, 30-123, 30-1204, 30-1205, and 30-1026 of the Atlanta City Code.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, AS FOLLOWS; that a permit is approved and is hereby granted to Citizen Parking to operate an off-street parking lot at 199 Mitchell Street and one entrance on Forsyth Street and one exit on Mitchell Street; lot and operator will meet all applicable requirements of Sections 16-28.014, 30-1066, 30-1081, 30-1082, 30-1084, 30-1085, 30-1199, 30-1200, 30-1201, 30-1202, 30-123, 30-1204, 30-1205, and 30-1026 of the City of Atlanta Code and as described in the application and plan filed with Traffic & Transportation.

## TRANSMITTAL FORM FOR LEGISLATION

| To: Gre                             | eg Pridgeon, Office o | f the Mayor                     |                                                                      |                                    |
|-------------------------------------|-----------------------|---------------------------------|----------------------------------------------------------------------|------------------------------------|
| From: Dep                           | oartment of Public V  | Vorks                           | Contact (Names):                                                     | S. Jordan/J. Banda<br>404-330-6501 |
| Commissio                           | oner's Signature: 🎤   | Daney 1.16                      | Manager's Signati                                                    | solle flering                      |
| Committee                           | e(s) of Purview: Tr   | Committee Deadl                 | ine: 12/11/00                                                        |                                    |
| Committee Meeting Date(s): 01/09/01 |                       |                                 | City Council Meet                                                    | ting Date: 01/16/01                |
| CAPTION:                            | GRANT CITIZE          | N PARKING A PE<br>AT 199 MITCHE | THE MAYOR OR H<br>RMIT TO OPERATE<br>LL STREET, S.W. V               | A COMMERCIAL                       |
| an off-stree                        | et parking lot at 19  | 99 Mitchell Street, S           | Parking has applied for B.W. After review the boroval (COUNCIL DISTE | Department of Public               |
| FINANCIAI                           | L IMPACT (if any):    | None                            |                                                                      |                                    |
| Mayor's St                          | aff Only              | ,                               |                                                                      |                                    |
| Received b                          | y Mayor's Office:     | 12/11/07)<br>(Date)             | Reviewed by:(I                                                       | (Date)                             |
| Submitted                           | to Council:           | (Date)                          |                                                                      |                                    |
| Action by (                         | Committee: Appro      | oved Adverse                    | ed Held                                                              | Amended                            |
|                                     | Substit               | ute Referre                     | d Other                                                              | _                                  |